Miszelle 287

Notes on two Editions

The new Teubner edition of Xenophon Περί Ἱππικῆς by Klaus Widdra (Lipsiae 1964) is an attractive little book done with diligence and common sense1). It contains some new minor suggestions on the text, most of them commendable.

In 5, 6 καὶ τὸν θεὸν δὲ οἴεσθαι χρὴ δεδωκέναι ταύτας τὰς τρίχας ἵππφ άντὶ μεγάλων ὤτων, ἃ ὄνοις τε καὶ ἡμιόνοις ἔδοσεν ἀλεξητήρια πρὸ τῶν δμμάτων.

τοὺς θεούς LFQODNVS ἔδοσεν scripsi: ἔδοσαν libb.

Surely ¿δοσεν would be unlikely to occur in Xenophon as it is only a later form. The form θεούς should be preferred (cf. 8. 13) and consequently $\tilde{\epsilon}\delta\sigma\sigma\alpha\nu$ should be restored with the previous editors.

In 10, 15 ἢν δέ τις τοῦτο μὲν μεμαθηκότος αὐτοῦ ἄμα ἀντιλαμβάνηταί τε τῷ χαλινῷ καὶ σημήνη τῶν δρμητηρίων τι, οὕτως ὑπὸ μὲν τοῦ χαλινοῦ πιεσθείς, ύπό δὲ τοῦ δομᾶν σημανθῆναι † ἐγείρεται καὶ προβάλλεται μὲν τὰ στέρνα, κτλ.

έγείρεται] έγερθείς Weiske, crucem posui, an corrigendum σημανθείς

συναγείρεται?

I would rather suggest σημανθείς ἀνεγείρεται?; cf. 9. 6.

In the fragment of $\Sigma l\mu\omega vo\varsigma$ 'Aθηναίου edited in this book \S 5 ' $O\pi\lambda\eta$ μέν οδν άγαθή ἵππω άγαθὸν καὶ τὰ τοῦ ἵππου σκέλη έλαφρὰ καὶ εὐφορα καὶ μήτε πλατέα μήτε ύψηλα άγαν, όλίγον δὲ τὸν ὄνυχα παχύν ἔχει.

ἔχειν L, ἔχουσα Daremberg.

Either insert (δεῖ) ἔχει(ν) cf. § 4 δεῖ τὸν ἵππον ἄνω μὲν εἶναι βραχύν, κάτωθεν δὲ μακρόν, οἶον ἀπὸ μὲν τῆς ἀκρωμίας ἐπὶ τὰ ἰσχία βραχὸ τὸ χωρίον έχειν, κτλ., or, perhaps better, read έχετ(ω) which is very frequent, e. g. §ς τὸ δὲ μετακύνιον ἔχέτω ὑγρόν, κτλ., δασέα δὲ καὶ παρὰ τὰς κνήμας ἔχέτω, § 6 τὴν δὲ διάστασιν τοῖν σκελοῖν ἔχέτω ὡς μεγίστην κτλ.

The edition of the Roman grammarian Flavius Sosipater Charisius' (4th c. A.D.) work Artis Grammaticae libri edited by Carolus Barwick in 1925 by Teubner has been re-issued this year with "addenda et corrigenda" collected by F.Kühnert. For the merits of this fundamental edition see Paul Wessner, PhW 47, 1927, 293-302. In the present note I refer exclusively to the Greek words which occur in the text and some slight corrections are offered. The purpose of these alterations was either to give the correct sense or to supply the normal form. My quotations are to the text of the re-issue (page and line).

35. 13 triga τρίππος and hae quadrigae τέτριππος, read τρίιππον and τέθοιππον respectively. For the many mistakes in the spelling of the Greek

words see Praefatio p. xxv.

39. 9 plagae ζῶναι δικτύων, no doubt ζῶναι δίκτυα i.e. Lewis and Short 2 plăgae = $\zeta \tilde{\omega} v \alpha \iota$ and 3 plăgae = $\delta l \varkappa \tau v \alpha$.

36. 24 crepundia ἀναγνωρισμός.

It should be ἀναγνωρίσματα 'tokens of recognition'; ἀναγνωρισμός has no such meaning.

37. 6 Liberalia Ἐλευθέρια έορτη Διονυσία

6 Διονυσία CSch Διονύσου Β

According to the normal Greek practice Aiovoov should be preferred.

¹⁾ For so short text, however, there are rather too many mistakes in the spelling of Greek words.

43. 21 limen οδδος.

Read o v o o c.

47. 16 superstes παραλειπόμενος.

The meaning of the latin would indicate $\langle \tilde{v}\pi o \rangle \lambda \epsilon \iota \pi \delta \mu \epsilon v o \varsigma$ for the Greek.

49. 24 lanx λάγκιον.

24 lanx λαγκλίον CGL II 545, 53.

Perhaps layxllov, cf. 459. 52 layxllov.

55. 4 lacus λίμνη κρήνη.

Perhaps [κρήνη]; cf. also 451. 49.

55. 6 obtutus *ὀφθαλμῶν.

An obscure case; if sense is to be obtained from the Greek I can only think of $\partial \varphi \theta \alpha \lambda \mu \langle \iota \rangle \tilde{\omega} \nu$.

55. 9 principatus πρωτία.

Read $\pi \varrho \omega \tau \varepsilon \tilde{\iota} a$ (pl.). 56. 12 caper $a \tilde{\iota} a \gamma \rho o \varsigma$.

Read $a i \langle \gamma \rangle a \gamma \varrho o \varsigma$. The κάπρος C (= boar) is a mistake. It would suit aper σύαγρος (1. 10).

142. 21 Intro est in locum; intus in loco didimus, et etiam apud Graecos [ἔσω] εἴσω καὶ ἔνδον.

21 delevi ἔσω vel εἴσω K.

Perhaps no need to delete $\ell\sigma\omega$, which came into use in later Greek and is frequent in the N. T. It is still in use in this meaning in several modern Greek dialects (cf. the Cypriot $\ell\sigma\sigma\omega$ $\mu\sigma\nu$, $\sigma\sigma\nu$, $\tau\sigma\nu$ = at my, your, his home or simply $\ell\sigma\sigma\omega$ = in the house, at home).

196. 13 ut Pelides Aeacides quae Graeci πατρονυμικά.

13 πατρονυμικά C patronomyca N.

Correct spelling $\pi \alpha \tau \rho \omega \nu \nu \mu \iota \kappa \dot{\alpha}$. In 40. 11 pus $\pi \tilde{\nu} o \varsigma$, accent $\pi \dot{\nu} o \varsigma$; in 452. 69 trames $\pi \lambda a \nu \iota \dot{\alpha}$ $\delta \delta \dot{\sigma} \varsigma$, read $\pi \lambda a \nu \iota \dot{\alpha}$ $\delta \delta \dot{\sigma} \varsigma$, and in 456. 49 pecten $\kappa \tau \varepsilon \nu \iota o \nu$.

458. 64 avellana Παντικόν.

Read Ποντικόν (sc. κάφνον). 461. 14 comitia pluraliter ἀρχιαιρεσία.

Read ἀρχαιρεσία; for superfluous ι cf. e. g. 460. 23 εὔζωμ[ι]ov N, 461. 29 ἡ ὀψινή ὤρ[ι]α.

461. 40 deverticulum ἔχνευσις.

Perhaps ἔκνευσις (ὁδοῦ) cf. Gloss. quoted in LSJ., Greek-English Lexicon, s. v. ἔκνευσις.

462. 63 stillicidium χέλωτρα.

Probably neither χέλωτρα, nor χελώτρα Gloss. (quoted in LSJ. s. v.) is the correct form. The word is in use in the modern Cypriot dialect as χολέτρα, i. e. later χολέδρα, see LSJ. s. v. 2.